



**SUB-DIVISIONAL WATER TESTING LABORATORY,
RWS&S DIVISION, ROURKELA .**

Ph. No: (0661) – 2664127 : email : rwssdivlab.rkl@gmail.com ,

Lt. no.106..... / dt. 27, 09.2024

To

**VIKASH IND GLOBAL SCHOOL,
Sector – 9, Near Lagoon Park, Rourkela - 09.**

Sub:- Test report of water samples.

Ref: - Your office letter No- 011 / Dt.24.09.2024

Sir,

The test report of water samples sent to this Laboratory for testing of chemical parameter is enclosed here with for your kind information and necessary action.

As per current test report the water samples is **Potable**.

Enclosed: - As above

Yours Faithfully,

Bingh
27.09.2024

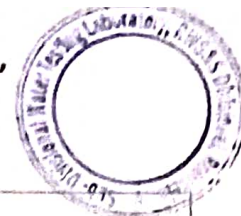
Lab Chemist-Cum-Quality Manager,
Sub-Divisional Water Testing Laboratory,
RWS&S Division, Rourkela.

C.C. to :-

- The Executive Engineer, RWSS Division, Rourkela, for favor of kind information & necessary action.
- The Assistant Executive Engineer, RWSS Sub-Division, Rourkela, for favor of kind information & necessary action.

**SUB-DIVISIONAL WATER TESTING LABORATORY,
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	TEST REPORT		<p align="center">Cert. No TC-8910</p>
	TEST REPORT NO.- SDWTLR-TR/2024-25/ 106/S-01 DATE OF ISSUE –27.09.2024		
Sample Particulars		Details of Sample	
Name of the Customer :- Principle, Vikash Ind. Global School.	Type of Source :- Date of Sampling :- Sample Receive Date :- Vide letter No	Not mentioned	
		Not mentioned	
		24.09.2024(10.30 AM) Vide Letter No. 011 / Dt-24.09.2024	
		24.09.2024	
Sample Package Condition :- I) Quantity of Sample Received -1000ml II Type of Container –		Sample Registration Date :- Sample collected by :- Sample Location :-	As enclosed As enclosed

Test Started on:-			24.09.2024	27.09.2024
Sl. No.	Test Parameters	Units	Results	Test Method
1	Temperature	°C	25.0	Instrumental Method
2	pH	-	1. 7.19	APHA 23rd Ed.-2017 - 4500 H+ B (Electrometric Method)
3	Elect. Conductivity	µmho/cm	1. 394	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
4	Chloride	mg/l	1. 16	Argentometric Method (APHA 4500 – Cl ⁻ B)
5	Total Hardness (as CaCO ₃)	mg/l	1. 242	APHA 23rd Ed.-2017 - 2340 C (EDTA Titrimetric Method)
6	Total Alkalinity (as CaCO ₃)	mg/l	1. 258	APHA 23rd Ed.-2017 - 2320 B (Titration Method)
7	Iron	mg/l	1. 0.061	APHA 23rd Ed.-2017 - 3500 Fe B (Phenonthroline Method)
8	Turbidity	NTU	1. 0.08	APHA 23rd Ed.-2017 - 2130 B (Nephelometric Method)
9	TDS	Mg/l	1. 256	APHA 23rd Ed.-2017 - 2510 B (Electrometric Method)
10	Fluoride	Mg/l	1. 0.11	APHA 23rd Ed.-2017 – 4500-F D (SPADNS Method)

Note :- The samples were tested with dilution whenever applicable.

Information on Test Report

Results relates only to samples received in the Laboratory & the results relate only to the item tested.
 The test report shall not be reproduced neither in part or in full without written approval of SDWTLR.
 #APHA – American Public Health Association

Authorized Signatory

Lipun Sahu
 27.09.2024

Lipun Sahu

Technical Manager

Sub-Divisional Water Testing Laboratory
 Rourkela

END OF REPORT

Reviewed & Approved by

Santoshi Baliarsingh
 27.09.2024
 Santoshi Baliarsingh
 Quality Manager

Quality Manager

Sub-Divisional Water Testing Laboratory
 Rourkela

VIKASH IND GLOBAL SCHOOL

ROURKELA

SECTOR-9, NEAR LAGOON PARK, ROURKELA, SUNDARGAR-769009

Letter no. - 011

dt. 24/09/2024

The Sub-Divisional Water Testing Laboratory Officer
RWS & S Division
Rourkela, 769004

Subject: Request for Issuance of Water Quality Certificate

Dear Sir/Madam,

I am writing to request the issuance of a water quality certificate for Vikash Ind. Global School, located in Sector-9, Rourkela.

As part of our commitment to ensuring the health and safety of our students and staff, it is essential for us to have our water supply tested and certified. This certificate will not only help us comply with safety regulations but also reassure our community about the quality of the water we provide.

We kindly request you to conduct the necessary tests and provide us with the certificate at your earliest convenience. Please let us know if any additional information or documentation is required to process this request.

Thank you for your attention to this matter. We look forward to your prompt response.

Sincerely,

Principal

Vikash Ind Global School

Rourkela, Odisha
Principal

Vikash Ind Global School
Rourkela

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 698

Dated: 03/12/2024

It is certified that an inspection team headed by Sri (Saroj Kanta Dash, MPHS EM)
 (Name of Officers with designation) from Health office, Rourkela, Municipal Corporation
 (Name of Department/ Office) inspected the Health and Family Welfare Dept.
Vikash Ind Global School, Sec-9, Rk
 (Name & Address of the school) on 03/12/2024 (date of inspection) and found that
 the Vikash Ind Global School, Sec-9 (Name of school) has safe drinking
 water facilities for the students and members of staff of the institution and is maintaining
 the hygienic sanitation condition in the school building & the campus as per norms
 prescribed by the Central/State/ U.T. Govt.

The Certificate is valid for a period of 12 months.

Signature with Seal:



Name:

DR.SUSHIL KUMAR PARIDA

Designation:

City Health Officer,

Rourkela Municipal Corporation

To

The Principal
Vikash Ind Global School, Rourkela - 9
 (Name & Address of the Institution)

* The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translated notarized version in English be uploaded along with the original vernacular certificate as a single pdf.